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PATENT & TRADEMARK OFFICE

SERIAL NO.  
09/396,423

APPLICANT:  
Kaoru UCHIDA

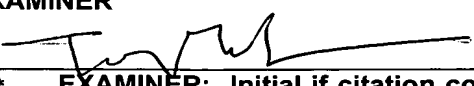
**FILING DATE:**  
September 15, 1999

GROUP: ~~2721~~ 2175

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| Form PTO-1449<br>(MODIFIED)   |     | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |            | ATTY. DOCKET NO.<br>072982/0191   |                            | SERIAL NO.<br>09/396,423    |                                  |  |
| <b>INFORMATION DISCLOSURE CITATION</b><br>Date: April 2, 2001<br>(Use several sheets if necessary)  |     |  |            | APPLICANT<br>Kaoru UCHIDA         |                            |                             |                                  |  |
|   |     |  |            | FILING DATE<br>September 15, 1999 |                            | GROUP ART UNIT<br>2721 2175 |                                  |  |
| <b>U.S. PATENT DOCUMENTS</b>  |     |  |            |                                   |                            |                             |                                  |  |
| EXAMINER<br>INITIAL   | REF | DOCUMENT<br>NUMBER   | DATE       | NAME                              | CLASS                      | SUB-<br>CLASS               | FILING DATE<br>IF<br>APPROPRIATE |  |
|   |     |  |            |                                   |                            |                             | RECEIVED                         |  |
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|   |     |  |            |                                   |                            |                             | Technology Center 2600           |  |
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| <b>FOREIGN PATENT DOCUMENTS</b>   |     |  |            |                                   |                            |                             |                                  |  |
|   | REF | DOCUMENT<br>NUMBER   | DATE       | COUNTRY                           | CLASS                      | SUB-<br>CLASS               | TRANSLATION<br>YES NO            |  |
| TM  | A1  | 58-40662   | 03/09/1983 | JAPAN                             |                            |                             | ABSTRACT                         |  |
|   |     |  |            |                                   |                            |                             |                                  |  |
|   |     |  |            |                                   |                            |                             |                                  |  |
|   |     |  |            |                                   |                            |                             |                                  |  |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |     |  |            |                                   |                            |                             |                                  |  |
|   |     |  |            |                                   |                            |                             |                                  |  |
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| * EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include any copy of this form with next communication to applicant. |     |  |            |                                   |                            |                             |                                  |  |